## FINANCE COMMITTEE AGENDA

## Thursday, January 5, 2017 6:00 pm (Immediately following Organizational Meeting)

- 1. **Public Comment**
- **Fund Summary** 2.
  - i. 2016 through 12/31/16
    - 1. Review of Estimated 2016 Turnback
  - ii. 2016 vs. 2015 Comparison through 12/31/16
- **Monthly Reports** 3.
  - i. Overtime & Premium Pay Analysis
  - ii. Fuel Analysis
  - iii. Sales Tax Numbers
  - iv. Jail Collections
  - v. Convenience Center Data
  - vi. Grants Administrator Report
- 4. **Ordinance Requests** 
  - i. Historical Commission Appropriation
  - ii. Benton County Health Insurance Appropriation
  - iii. EMSD / VAS Levy Appropriation
  - iv. SHSGP Grant Appropriation Transfer
  - v. Budget Clean-up Appropriation Transfers vi. SAMHSA Grant Appropriation Transfer
- 5. **Other Business**

**Next Regular Finance Committee Meeting:** Thursday, February 2, 2017 6:00 p.m. **Quorum Court Room**